

Holy Trinity 10am Parish Eucharist

16th March 2025

The Second Sunday Lent

Soul Food:

Nourished by a safe home (for everyone)

5pm Service today is a Taize Service

VOLUNTARY

*During which the following prayer is shown
for some of the time on the screens:*

As bricks and mortar give our bodies shelter,
shelter our being, our souls, with your spirit.

As houses protect and keep safe our physical being,
hold us in the shelter and safety of your Word.

As an umbrella holds back the rain and the storms,
so Lord be our umbrella, our tent, our shelter in life's uncertain times.

O Lord our God, on this Lenten journey,
shelter us in the struggling world's uncertainties.
Give us this day our daily bread to shelter our soul.
Amen.

THE GATHERING

Informal welcome

PROCESSIONAL HYMN

Two Oaks

1 Let us build a house where love can dwell
and all can safely live,
a place where saints and children tell
how hearts learn to forgive.
Built of hopes and dreams and visions,
rock of faith and vault of grace;

here the love of Christ shall end divisions:
All are welcome, all are welcome,
all are welcome in this place.

2 Let us build a house where prophets speak,
and words are strong and true,
where all God's children dare to seek
to dream God's reign anew.
Here the cross shall stand as witness
and as symbol of God's grace;
here as one we claim the faith of Jesus:
All are welcome, all are welcome,
all are welcome in this place.

3 Let us build a house where love is found
in water, wine, and wheat:
a banquet hall on holy ground
where peace and justice meet.
Here the love of God, through Jesus,
is revealed in time and space;
as we share in Christ the feast that free us:
All are welcome, all are welcome,
all are welcome in this place.

4 Let us build a house where hands will reach
beyond the wood and stone
to heal and strengthen, serve and teach,
and live the Word they've known.
Here the outcast and the stranger
bear the image of God's face;
let us bring an end to fear and danger:
All are welcome, all are welcome,
all are welcome in this place.

5 Let us build a house where all are named,
their songs and visions heard
and loved and treasured, taught and claimed
as words within the Word.
Built of tears and cries and laughter,
prayers of faith and songs of grace,

let this house proclaim from floor to rafter:
All are welcome, all are welcome,
all are welcome in this place

THE GREETING

President In the name of the Father, and of the Son,
and of the Holy Spirit.

All **Amen.**

President The Lord be with you.

All **And also with you.**

President Please be seated.

The President introduces the service and theme

PRAYERS OF PENITENCE

Deacon In our first reading, we shall hear these words from
Psalm 27: In the day of trouble
the Lord shall hide me in his shelter;
in the secret place of his dwelling shall he hide me.

Let us confess our sins
and seek the shelter of God's forgiveness.

A period of silent reflection follows

President You give us bread to satisfy our hunger,
but we look for quick fixes that do not meet our need
and trust in easy answers that cost nothing.
Lord have mercy.

All **Lord have mercy.**

President You give us the water of life,
but we are tempted by empty promises and false hope
and place our trust in possessions, popularity or power.

Christ have mercy.

All **Christ have mercy.**

President You give us courage in a dry and weary land,
but we rely too much on our own resources
and trust in strength that does not come from you.

Lord have mercy.

All **Lord have mercy.**

President May God's love surround you and give you hope.
May God's love renew your faith and forgive your sins.
May God's love be a light that leads you home
as you walk in the path to the cross.

All **Amen.**

THE COLLECT

President Almighty God,
you show to those who are in error the light of your truth,
that they may return to the way of righteousness:
grant to all those who are admitted into the fellowship of
Christ's religion,
that they may reject those things that are contrary to
their profession,
and follow all such things as are agreeable to the same;
through our Lord Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

THE LITURGY OF THE WORD

A READING FROM THE BIBLE *Psalm 27*

Read by Bette Ashley

Reader This is the word of the Lord.

All **Thanks be to God.**

GRADUAL HYMN

HON 683 (omit v.2)

*During which the tent is moved from before the nave altar
and placed at the West end of the church*

1 Thou didst leave thy throne and thy kingly crown
when thou camest to earth for me
But in Bethlehem's home was there found no room
for thy holy nativity.

*O come to my heart, Lord Jesus,
there is room in my heart for thee.*

2 Though the fox found rest, and the bird its nest
In the shade of the cedar tree,
Yet the world found no bed for the Saviour's head
In the desert of Galilee.

3 Though thou cam'st, Lord, with the living word,
That should set all thy people free,
Yet with treachery, scorn and a crown of thorn
Did they bear thee to Calvary.

4 When the heav'ns shall ring and the angels sing
At thy coming to victory,
Let thy voice call me home, saying, 'Heav'n has room,
There is room at my side for thee.'

GOSPEL READING *Luke 13. 31-35*

Deacon The Lord be with you
All **And also with you.**

Deacon Hear the Gospel of our Lord Jesus Christ
according to Luke.
All **Glory to you, O Lord.**

Deacon This is the Gospel of the Lord.
All **Praise to you, O Christ.**

SERMON The Rev'd Matt Ford

THE CREED

President Let us affirm our faith in Jesus Christ the Son of God.

All **Though he was divine,
he did not cling to equality with God,
but made himself nothing.
Taking the form of a slave,
he was born in human likeness.
He humbled himself and was obedient to death,
even the death of the cross.**

**Therefore God has raised him on high,
and given him the name above every name:
that at the name of Jesus
every knee should bow,
and every voice proclaim that Jesus Christ is Lord,
to the glory of God the Father.
Amen.**

Philippians 2.6-11

PRAYERS OF INTERCESSION

Led by Anthony Woollard

After each section, the following response is used:

All Lord in your mercy,
hear our prayer.

The prayers conclude with the following:

Intercessor Ever-faithful God, you hear the prayers of those who turn to you in faith and trust: hear these our prayers that our Lenten journey may bring us closer to you and each other. We ask this through Jesus Christ our Lord.
All **Amen.**

THE LITURGY OF THE SACRAMENT

THE PEACE

The President introduces the Peace and says

President By the cross we are made whole;
by the cross we are brought together and made into
community;
and by the cross we receive God's peace for ourselves
and for the world.

President The peace of the Lord be always with you.
All **And also with you.**

Deacon Let us offer one another a sign of Christ's peace.

PREPARATION OF THE TABLE

OFFERTORY HYMN

NEH 381

1 Jerusalem the golden,
With milk and honey blest,
Beneath thy contemplation
Sink heart and voice opprest.
I know not, O I know not,
What social joys are there,
What radiancy of glory,
What light beyond compare.

2 They stand, those halls of Sion,
Conjubilant with song,
And bright with many an angel,
And all the martyr throng;
The Prince is ever in them,

The daylight is serene,
The pastures of the blessed
Are decked in glorious sheen.

3 There is the throne of David,
And there, from care released,
The song of them that triumph,
The shout of them that feast;
And they who, with their Leader,
Have conquered in the fight,
For ever and for ever
Are clad in robes of white.

4 O sweet and blessed country,
Shall I ever see thy face?
O sweet and blessed country,
Shall I ever win thy grace?
Exult, O dust and ashes!
The Lord shall be thy part:
His only, his for ever,
Thou shalt be, and thou art!

The President says a prayer of preparation of the table.

President God of our journey,
as we walk with you on your path of obedience,
sustain us on our way and lead us to your glory;
through Jesus Christ our Lord.

All **Amen.**

THE EUCHARISTIC PRAYER

President The Lord is here.
All **His Spirit is with us.**

President Lift up your hearts.

Send down your Holy Spirit,
that these tokens of earthly sustenance
and heavenly joy may be for us
the body and blood of your Son Jesus Christ.

Who, at supper with his disciples, took bread, gave you
thanks, broke the bread, and gave it to them, saying,

'Take, eat: this is my body which is given for you; do this
in remembrance of me.'

After supper he took the cup. Again he gave you thanks,
and gave it to his disciples, saying,

'Drink this, all of you:
this is my blood of the new covenant, which is shed for
you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Christ is the bread of life:

All **When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.**

President God our stronghold,
as we walk this Lenten journey
through the wilderness with you,
make this eternal food enough to feed us
through times of uncertainty and fear.

Soften in us the impulse of greed,
that, as we share the bread of life,
we may continue to understand the word 'enough'.

Shape our hearts to long for that day
when you gather your children to yourself,
and inspire us to make all who are created in your image
our companions at this and other tables,
until the day when all our hungers are satisfied
and every friendship is fulfilled

in the company of your Holy Trinity,
through whom and with whom and in whom,
all honour and glory are yours, now and for ever.

All Amen.

THE LORD'S PRAYER

President Lord, remember us in your kingdom
as we pray in the words you gave us.

All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.

BREAKING OF THE BREAD

The President breaks the consecrated bread

President Every time we eat this bread
and drink this cup,

All we proclaim the Lord's death
until he comes.

THE INVITATION

President Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All Lord, I am not worthy to receive you,

but only say the word, and I shall be healed.

AGNUS DEI

St Anne's Mass

All Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.

COMMUNION CHANT AND HYMN

Ubi caritas – Taizé Chant

Ubi caritas et amor.
Ubi caritas Deus ibi est.

Translation:
Where there is charity and love,
God is to be found.

NEH 445

1 ROCK of ages, cleft for me,
Let me hide myself in thee;
Let the water and the blood,
From thy riven side which flowed,
Be of sin the double cure,
Cleanse me from its guilt and power.

2 Not the labours of my hands
Can fulfil thy law's demands;
Could my zeal no respite know,
Could my tears for ever flow,
All for sin could not atone;
Thou must save, and thou alone.

3 Nothing in my hand I bring,
Simply to thy cross I cling;
Naked, come to thee for dress;
Helpless, look to thee for grace;
Foul, I to the fountain fly;
Wash me, Saviour, or I die.

4 While I draw this fleeting breath,
When mine eyes are closed in death,
When I soar through tracts unknown,
See thee on thy judgement throne;
Rock of ages, cleft for me,
Let me hide myself in thee.

TRINITY VOICES

Friendship by Rob Challinor

*A friend is like a light in the dark,
Seeing you through when you've lost your way.
A friend is like a clear blue sky
On the brightest, brightest day.*

Do you want to be playing a game with me
Do you want to be running a race with me
Do you want to be talking a walk with me
It's plain to see:
When we are playing and running and walking
We are sharing out our lives!

A friend...

Do you want to be saying a prayer with me
Do you want to be singing a song with me
Do you want to be sharing the Peace with me
It's plain to see:

When we are praying and singing and sharing
We are sharing out our lives!

A friend...

PRAYER AFTER COMMUNION

President Almighty God,
you see that we have no power of ourselves
to help ourselves:
keep us both outwardly in our bodies,
and inwardly in our souls;
that we may be defended from all adversities
which may happen to the body,
and from all evil thoughts
which may assault and hurt the soul;
through Jesus Christ our Lord.

All **Amen.**

All **Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

THE DISMISSAL

The notices

THE BLESSING

President May the Father,
who fed his children
with bread and honey in the wilderness,

All strengthen you in your pilgrimage to the Promised Land.
Amen.

President May the Son,
who gave his flesh for food and his blood for drink,
keep you in eternal life
and raise you up on the last day.

All **Amen.**

President May the Holy Spirit,
who leads us into all truth,
shelter your soul today and empower you
to proclaim the Lord's death until he comes.

All **Amen.**

All And the blessing of God almighty, †
the Father, the Son, and the Holy Spirit,
be among you, and remain with you always.
Amen.

RECESSIONAL HYMN

*During which those who have placed stones in the tent are invited to
remove them, ready to go out with them into the world*

NEH 420 (Wolvercote)

1 O Jesus, I have promised
To serve thee to the end;
Be thou for ever near me,
My Master and my Friend;
I shall not fear the battle
If thou art by my side,
Nor wander from the pathway
If thou wilt be my guide.

2 O let me hear thee speaking
In accents clear and still,
Above the storms of passion,

The murmurs of self-will;
O speak to reassure me,
To hasten or control;
O speak, and make me listen,
Thou guardian of my soul.

3 O Jesus, thou hast promised
To all who follow thee,
That where thou art in glory
There shall thy servant be;
And, Jesus, I have promised
To serve thee to the end;
O give me grace to follow,
My Master and my Friend.

4 O let me see thy footmarks,
And in them plant mine own;
My hope to follow duly
Is in thy strength alone;
O guide me, call me, draw me,
Uphold me to the end;
And then in heaven receive me,
My Saviour and my Friend.

Deacon Go in peace to love and serve the Lord.
All **In the name of Christ. Amen.**

VOLUNTARY

Fantasie in G Major (Gravement) J. S. Bach