

COMMEMORATION OF THE LORD'S ENTRY INTO JERUSALEM

The ministers and people gather in Holy Trinity Church.

VOLUNTARY

Johann Sebastian Bach

Valet will ich dir geben, BWV 735

President Hosanna to the Son of David, the King of Israel.
Blessed is he who comes in the name of the Lord.

All **Hosanna in the highest!**

In the name of the Father, and of the Son,
and of the Holy Spirit.

All **Amen.**

President The Lord be with you.

All **And also with you.**

President Dear friends in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection. Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his work as our Saviour, to suffer, to die, and to rise again. Let us go with him in faith and love, so that, united with him in his sufferings, we may share his risen life.

The people hold up their palms to be blessed.

God our Saviour, whose Son Jesus Christ entered Jerusalem as Messiah to suffer and to die, let these palms be for us signs of his victory; and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you and the Holy Spirit, now and forever.

All **Amen.**

THE PALM GOSPEL

President Hear the Gospel of our Lord Jesus Christ according to
All **Glory to you, O Lord.**

At the end of the Gospel:

President This is the Gospel of the Lord.
All **Praise to you, O Christ.**

President Let us go forth, praising Jesus our Messiah,
as did those who first welcomed him into Jerusalem.

THE PROCESSION

*During the following hymn, we process from the North Door
around the church to the West Door, holding our palms.*

NEH 509

St Theodulph

Refrain:
All glory, laud, and honour
To thee, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.

2 Thou art the King of Israel,
Thou David's royal Son,
Who in the Lord's name comest,
the King and blessed One. (Refrain)

3 The company of angels
Are praising thee on high,
And mortal men and all things
Created make reply. (Refrain)

4 The people of the Hebrews
With palms before thee went;
Our praise and prayer and anthems
Before thee we present. (Refrain)

5 To thee before thy passion
They sang their hymns of praise;
To thee, now high exalted,
Our melody we raise. (Refrain)

6 Thou didst accept their praises,
Accept the prayers we bring,
Who in all good delightest,
Thou good and gracious King. (Refrain)

7 Do thou direct our footsteps
Upon our earthly way,
And bring us by thy mercy
To heaven's eternal day. (Refrain)

8 Within that blessed City
Thy praises may we sing,
And ever raise hosannas
To our most loving King. (Refrain)

At the WEST DOOR, we gather as a crowd.

President

The crowds who went before Jesus as he entered
Jerusalem, and those who followed him, cried out:

All
Hosanna to the son of David!
Blessed is he who comes in the name of the Lord.
Hosanna in the highest!

As we enter the church, we sing:

1 Ride on, ride on in majesty!
Hark, all the tribes hosanna cry,
Thy humble beast pursues his road
With palms and scattered garments strowed.

2 Ride on, ride on in majesty!
In lowly pomp ride on to die:
O Christ, thy triumphs now begin
O'er captive death and conquered sin.

3 Ride on, ride on in majesty!
The winged squadrons of the sky
Look down with sad and wondering eyes
To see the approaching sacrifice.

4 Ride on, ride on in majesty!
Thy last and fiercest strife is nigh;
The Father on his sapphire throne
Awaits his own anointed Son.

5 Ride on, ride on in majesty!
In lowly pomp ride on to die;
Bow thy meek head to mortal pain,
Then take, O God, thy power, and reign.

THE COLLECT

We collect our personal thoughts and prayers in a moment of silence before the President says this opening prayer.

President Almighty and everlasting God,
who in your tender love towards the human race
sent your Son our Saviour Jesus Christ
to take upon him our flesh
and to suffer death upon the cross:
grant that we may follow the example

of his patience and humility,
and also be made partakers of his resurrection;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

President Sisters and brothers in Christ, having sung our hosannas
and greeted Christ in his Triumphal Entry into Jerusalem, let
us now listen to our first scripture reading which will prepare
us for the Passion Gospel.

Please sit

THE LITURGY OF THE WORD

THE PASSION GOSPEL

*The Gospel is read in dramatic form. **Please be ready to join in where indicated on the script.***

PRAYERS OF INTERCESSION

President In the power of the Spirit and in union with Christ,
let us present our intercessions to the Father.

Please sit or kneel

After each section, one of the following responses may be used:

All Lord, in your mercy *or* Lord, hear us
Hear our prayer **Lord, graciously hear us**

The prayers conclude with the following:

President Ever-faithful God, you hear the prayers of those who turn to you in faith and trust: hear these our prayers that our Lenten journey may bring us closer to you and each other.
We ask this through Jesus Christ our Lord.

All **Amen.**

THE LITURGY OF THE SACRAMENT

Please stand

THE PEACE

President Once we were far off,
but now in union with Christ Jesus we have been
brought near through the shedding of Christ's blood,
for he is our peace.

President The peace of the Lord be always with you.

All **And also with you.**

President Let us offer one another a sign of Christ's peace.

PREPARATION OF THE TABLE

*During the OFFERTORY HYMN bread and wine
are brought to the altar by representatives of the community
and prepared for their holy use.*

A collection is taken for the work of the church both here and worldwide.

OFFERTORY HYMN

Love Unknown

NEH 86

1 My song is love unknown,
my Saviour's love for me;
love to the loveless shown,
that they might lovely be.

O, who am I, that for my sake
my Lord should take frail flesh, and die?

2 He came from his blest throne,
salvation to bestow:
but men made strange, and none
the longed-for Christ would know.
But, O, my Friend, my Friend indeed,
who at my need his life did spend!

3 Sometimes they strew his way,
and his sweet praises sing;
resounding all the day
hosannas to their King.
Then 'Crucify!' is all their breath,
and for his death they thirst and cry.

4 Why, what hath my Lord done?
What makes this rage and spite?
He made the lame to run,
and gave the blind their sight.
Sweet injuries! Yet they at these
themselves displease, and 'gainst him rise.

5 They rise, and needs will have
my dear Lord made away;
a murderer they save,
the Prince of Life they slay.
Yet cheerful he to suffering goes,
that he his foes from thence might free.

6 Here might I stay and sing,
no story so divine;
never was love, dear King,
never was grief like thine!
This is my Friend in whose sweet praise
I all my days could gladly spend.

President Jesus, true vine and bread of life, ever giving yourself that the world might live, let us share your death and passion: make us perfect in your love.
All **Amen.**

THE EUCHARISTIC PRAYER

President The Lord be with you.
All **And also with you.**

President Lift up your hearts.
All **We lift them to the Lord.**

President Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

President It is indeed right and just,
our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.

For as the time of his passion and resurrection draws near
the whole world is called
to acknowledge his hidden majesty.
The power of the life-giving cross
reveals the judgement that has come upon the world
and the triumph of Christ crucified.

He is the victim who dies no more,
the Lamb once slain, who lives forever,
our advocate in heaven to plead our cause,
exalting us there to join with angels and archangels,
forever praising you and singing:

SANCTUS & BENEDICTUS (sung by all)

St Anne's Mass

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Please kneel or sit

President

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

*We acknowledge the presence of Christ in our midst
as the consecrated bread and wine are elevated and the bell is rung*

THE LORD'S PRAYER

The President introduces the Lord's Prayer

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen**

BREAKING OF THE BREAD

President *The President breaks the consecrated bread*
Every time we eat this bread and drink this cup,

All we proclaim the Lord's death until he comes.

AGNUS DEI (sung by all)

St Anne's Mass

**Lamb of God,
you take away the sin of the world,
have mercy upon us.**

**Lamb of God,
you take away the sin of the world,
have mercy upon us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

THE INVITATION

The President invites the people to receive Holy Communion

President Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink in remembrance that he died for you,
and feed on him in your hearts
by faith and with thanksgiving.

All We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,

**that our sinful bodies may be made clean by his body
and our souls washed
through his most precious blood,
and that we may evermore dwell in him, and he in us.
Amen.**

*Please come forward to the High Altar when indicated by a Warden.
Or go to the back of the church, if it is easier for you to walk to.*

Prayer ministry is available in St. Peter's chapel.

You may wish to use the following personal prayer:

Lord, do not let the familiarity of the words of this service lull me into apathy about the cost of your love. Surprise me again with the power of your powerlessness, as I glimpse the sublime in the ordinary, the mystery in the meal. *(Angela Ashwin)*

ANTHEM

Solus ad Victimam

Kenneth Leighton

*Alone to sacrifice thou goest, Lord,
giving thyself to Death whom thou hast slain.
For us thy wretched folk is any word?
Who know that for our sins this is thy pain?
For they are ours, O Lord, our deeds, our deeds.
Why must thou suffer torture for our sin?
Let our hearts suffer in thy Passion, Lord,
that very suffering may thy mercy win.
This is the night of tears, the three days' space,
sorrow abiding of the eventide,
Until the day break with the risen Christ,
and hearts that sorrowed shall be satisfied.
So may our hearts share in thine anguish, Lord,
that they may sharers of thy glory be;
Heavy with weeping may the three days pass,
to win the laughter of thine Easter Day.*

(Peter Abelard (1079-1142), trans. Helen Waddell)

COMMUNION HYMN

NEH 83

Caswall

1 Glory be to Jesus,
who, in bitter pains
poured for me the life-blood
from his sacred veins.

2 Grace and life eternal
in that Blood I find;
blest be his compassion,
infinitely kind.

3 Blest through endless ages
be the precious stream,
which from endless torment
doth the world redeem.

4 Abel's blood for vengeance
pleaded to the skies;
but the Blood of Jesus
for our pardon cries.

5 Oft as it is sprinkled
on our guilty hearts,
Satan in confusion
terror-struck departs.

5 Oft as earth exulting
wafts its praise on high,
Hell with terror trembles,
Heaven in filled with joy.

6 Lift ye then your voices;
swell the mighty flood;
louder still and louder
praise the precious Blood.

PRAYER AFTER COMMUNION

After a period of silent prayer, the President says

President Lord Jesus Christ,
you humbled yourself in taking the form of a servant,
and in obedience died on the cross for our salvation:
give us the mind to follow you
and to proclaim you as Lord and King,
to the glory of God the Father.

All Amen.

All Faithful God,
may we who share this banquet
glory in the cross of our Lord Jesus Christ,
our salvation, life and hope,
who reigns as Lord now and for ever. Amen.

THE DISMISSAL

The notices

THE BLESSING

Please stand

President The Lord be with you.

All And also with you.

President May the Father,
who so loved the world that he gave his only Son, bring you
by faith to his eternal life.

All Amen.

President May Christ,
who accepted the cup of sacrifice
in obedience to the Father's will, keep you steadfast as you
walk with him the way of his cross.

All Amen.

President May the Spirit,
who strengthens us to suffer with Christ that we may share
his glory, set your minds on life and peace.

All Amen.

President And the blessing of God almighty, †
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

RECESSIONAL HYMN

Bow Brickhill

NEH 94

1 We sing the praise of him who died,
of him who died upon the Cross;
the sinner's hope let men deride,
for this we count the world but loss.

2 Inscribed upon the Cross we see
in shining letters, 'God is love';
he bears our sins upon the Tree;
he brings us mercy from above.

3 The Cross! It takes our guilt away;
it holds the fainting spirit up;
it cheers with hope the gloomy day,
and sweetens every bitter cup.

4 It makes the coward spirit brave,
and nerves the feeble arm for fight;
it takes its terror from the grave,
and gilds the bed of death with light;

5 The balm of life, the cure of woe,
the measure and the pledge of love,
the sinner's refuge here below,
the angels' theme in heaven above.

***We face the doors of the church as we prepare to go out and be
Christ's presence in the world***

President Go in peace this Holy Week, to love and serve the Lord.
All **In the name of Christ.**
 Amen.

REFRESHMENTS *Everyone is warmly invited to stay for refreshments
served at the back of church.*